



**SUNDAY OCTOBER 20TH, 2024**  
**22ND SUNDAY AFTER PENTECOST**



**OUR MISSION:** God calls us to live and share the amazing love and grace of Jesus Christ with all people.

Welcome to Christ Lutheran Church. Christ Lutheran Church is a *Reconciling in Christ* congregation that welcomes all. May God bless us in Word and Sacrament, music and community in our worship today. The service is complete in this bulletin. The spoken responses are **bolded text**.

We acknowledge that our building of worship is built upon the territory of xučyun (Huichin), the unceded land stewarded by the Ohlone people who speak to their Creator and loved ones in the language of Chochenyo.

**INTRODUCTION**

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

**GATHERING**

**WELCOME**

**PRELUDE**

**CONFESSION**

Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Let us confess our sin and come to God for healing.

Gracious God,  
**have mercy on us.**

**We confess that we have honored you with our lips,  
but have harmed our neighbors with our tongues.**

**The cravings at war within us  
cause conflicts and disputes.**

**In our desire to be first**

**we make distinctions among ourselves.**

**We place the needs of the poor and the  
suffering last.**

**In your great mercy, forgive us our sins.**

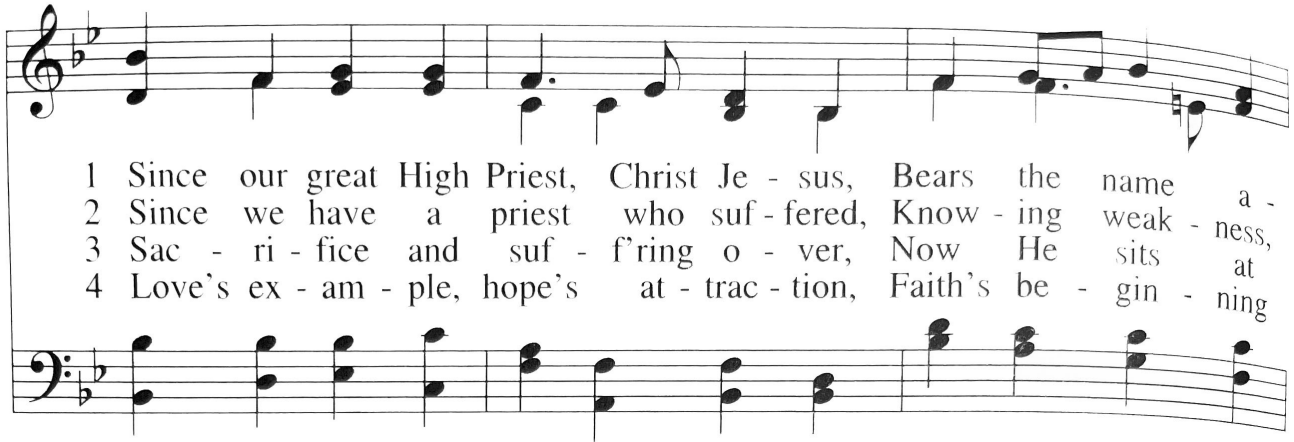
**Draw near to us with grace in time of need,  
and turn us to follow in the way of Jesus**

**Christ,  
our Savior and Lord.**

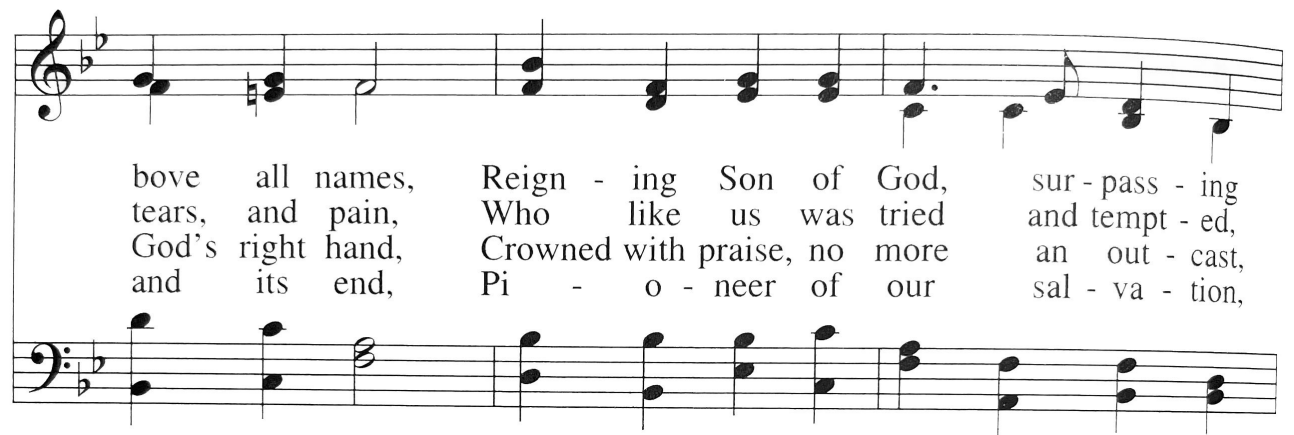
**Amen.**

**PROCLAMATION OF FORGIVENESS**

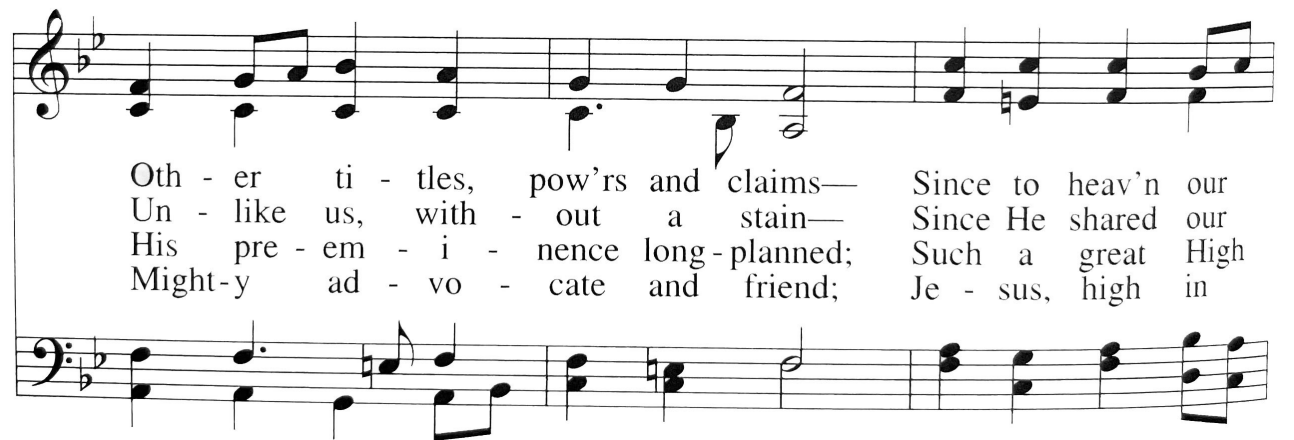
GATHERING HYMN — LSB 529: *Since Our Great High Priest Christ Jesus*



1 Since our great High Priest, Christ Je - sus, Bears the name a -  
2 Since we have a priest who suf - fered, Know - ing weak - ness,  
3 Sac - ri - fice and suf - f'ring o - ver, Now He sits at  
4 Love's ex - am - ple, hope's at - trac - tion, Faith's be - gin - ning



bove all names, Reign - ing Son of God, sur - pass - ing  
tears, and pain, Who like us was tried and tempt - ed,  
God's right hand, Crowned with praise, no more an out - cast,  
and its end, Pi - o - neer of our sal - va - tion,



Oth - er ti - tles, pow'rs and claims— Since to heav'n our  
Un - like us, with - out a stain— Since He shared our  
His pre - em - i - nence long - planned; Such a great High  
Might-y ad - vo - cate and friend; Je - sus, high in



Lord has passed, Let us hold our wit - ness fast!  
low - ly place, Let us bold - ly seek His grace.  
Priest we have, Strong to help, su - preme to save.  
glo - ry raised, Our as - cend - ed Lord be praised!

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## **PRAYER OF THE DAY**

## **WORD**

### **FIRST READING— ISAIAH 53:4-12**

It was certainly our sickness that you carried, and our sufferings that you bore, but we thought you were afflicted, struck down by God and tormented. You were pierced because of our rebellions and crushed because of our crimes. You bore the punishment that made us whole; by your wounds we are healed. Like sheep we had all wandered away, each going its own way, but the Almighty let fall on you all our crimes.

You were oppressed and tormented, but didn't open your mouth. Like a lamb being brought to slaughter, like a ewe silent before her shearers, you didn't open your mouth. Due to an unjust ruling you were taken away, and your fate—who will think about it? You were eliminated from the land of the living, struck dead because of my people's rebellion. Your grave was among the wicked, your tomb with evildoers, though you had done no violence, and had spoken nothing false.

But the Most High wanted to crush you and to make you suffer. If your life is offered as restitution, you will see your offspring; you will enjoy long life. God's plans will come to fruition through you. After your deep anguish you will see light, and you will be satisfied. Through your knowledge, the righteous one, my servant, will make many righteous, and will bear their guilt. Therefore, I will give you a share with the great, and you will divide the spoil with the strong, in return for exposing your life to death and being numbered with rebels, though you carried the sin of many and pleaded on behalf of those who rebelled.

“Word of God, Word of Life.” **Thanks be to God.**

## PSALM 91

*You who dwell in the shelter of the Lord,  
who abide in this shadow for life,  
say to the Lord: "My refuge,  
my rock in whom I trust!"*

***And he will raise you up on eagle's wings,  
bear you on the breath of dawn,  
make you to shine like the sun,  
and hold you in the palm of his hand.***

*The snare of the fowler will never capture you,  
and famine will bring you no fear;  
under God's wings your refuge,  
with faithfulness your shield. **Refrain***

*You need not fear the terror of the night,  
nor the arrow that flies by day;  
though thousands fall about you,  
near you it shall not come. **Refrain***

*For to the angels God's given a command  
to guard you in all of your ways;  
upon their hands they will bear you up,  
lest you dash your foot against a stone. **Refrain***

## SECOND READING— HEBREWS 5:1-10

Every high priest is taken from the people and put in charge of things that relate to God for their sake, in order to offer gifts and sacrifices for sins. The high priest is able to deal gently with the ignorant and those who are misled, being likewise prone to weakness too, and so must offer personal sacrifices as well as those for the people. No one takes this honor for themselves but takes it only when they are called by God, just like Aaron.

In the same way Christ also didn't presume to become high priest. Instead, it was the one who said, "You are my Own. Today I have begotten you." And in another place, "You are a priest forever, according to the order of Melchizedek." [mel-KIZ-uh-dek]

During his days on earth, Jesus offered prayers and requests with loud cries and tears as his sacrifices to the one who was able to save him from death. He was heard because of his godly devotion. Although he was a firstborn, he learned obedience from what he suffered; and having been made perfect, became the source of eternal salvation for everyone who obeys. Christ was appointed by God to be a high priest according to the order of Melchizedek

“Word of God, Word of Life.” **Thanks be to God.**

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*

## GOSPEL— MARK 10:35-45

The Gospel according to... **Glory to you, O Lord.**

James and John, Zebedee’s children, came to Jesus and said, “Teacher, we want you to do for us whatever we ask.” “What do you want me to do for you?” Jesus asked. They said, “Allow one of us to sit on your right and the other on your left when you enter your glory.” Jesus replied, “You don’t know what you’re asking! Can you drink the cup I drink or receive the baptism I receive?” “We can,” they answered. Jesus said, “You will drink the cup I drink and receive the baptism I receive, but to sit at my right or left hand isn’t mine to give. It belongs to those for whom it has been prepared.”

Now when the other ten heard about this, they became angry with James and John. Jesus called them over and said, “You know that the ones who are considered the rulers by the Gentiles show off their authority over them and their high-ranking officials order them around. But that’s not the way it will be with you. Whoever wants to be great among you will be your servant. Whoever wants to be first among you will be the slave of all, for the Human One didn’t come to be served but rather to serve and to give one life to liberate many people.”

This is the Good news. **Praise to you, O Christ.**

## GOSPEL ACCLAMATION

### SERMON— PR. RON

### HYMN OF THE DAY— *The Servant King*

From heav'n You came, help - less babe,  
There in the gar - den of tears,  
Come see His hands and His feet,  
So let us learn how to serve,

en - tered our world, Your glo - ry veiled; not to be served, but to  
my heav - y load He chose to bear; His heart with sor - row was  
the scars that speak of sac - ri - fice; hands that flung stars in - to  
and in our lives en - throne Him; each oth - er's needs to pre -

serve, and give Your life that we might live. This is our  
torn, "Yet not My will, but Yours," He said.  
space, to cru - el nails sur - ren - dered.  
fer, for it is Christ we're serv - ing.

God, the Ser - vant King. He calls us now to fol - low  
Him, to bring our lives as a dai - ly of - fer - ing of wor - ship  
to the Ser - vant King.

## PRAYERS OF INTERCESSION

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

Holy One, we give thanks for all servant leaders of the church. Bless bishops, pastors, and deacons with humble wisdom and ground them in your love. God of grace, **hear our prayer.**

Creative One, we give thanks for the delicate balance of the natural world. Kindle in us a spirit of caring strength in the preservation of habitats, food availability, and centers of refuge, that all wildlife may thrive. God of grace, **hear our prayer.**

Empowering One, fill the leaders of governments with a spirit of service that prioritizes those on the margins due to job loss, underemployment, unsafe working conditions, and immigration status. May economic equity be achieved for all people. God of grace, **hear our prayer.**

Restoring One, send your angels to watch over, rescue, and protect those who are injured or ill. Nurse those who suffer hardship, disease, injury, or difficulty with your comfort and peace especially Karen, Julie, Sandy, Fred, George G., Maryann H., Evie D., Lysle and Ken, Diane, and Carla. God of grace, **hear our prayer.**

Abiding One, you call pastors to shepherd the congregation toward faithful living as servants and followers of Jesus. Inspire all ordained ministers and seminarians to ministry that challenges, engages, and comforts those in their care. God of grace, **hear our prayer.**

*What else do the people of God pray for?*

Saving One, we give thanks for the disciples James and John and all saints who have faithfully served you. We rejoice in a promised place at the feast of victory that we receive by your grace alone. God of grace, **hear our prayer.**

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever. **Amen.**

## **PASSING OF THE PEACE**

The peace of the Lord be with you always. **And also with you.**

## **MEAL**

*The white juice in the center rim is non-alcoholic, the red on the outside is wine.*

*Gluten-free wafers are available upon request.*

## **OFFERING**

*For nearly two thousand years, churches across the globe have collected a weekly offering for God's work in the world. In addition to paying our staff and utilities, these monies also go toward feeding the hungry, sheltering the homeless, caring for the ill, and natural disaster work, in partnership with Lutherans around the world.*

**OFFERTORY MUSIC—**Choir Anthem: *Humble Thyself in the Sight of the Lord*

## OFFERTORY PRAYER

### THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

### SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER AND WORDS OF INSTITUTION

### THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### INVITATION TO COMMUNION





## AGNUS DEI



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



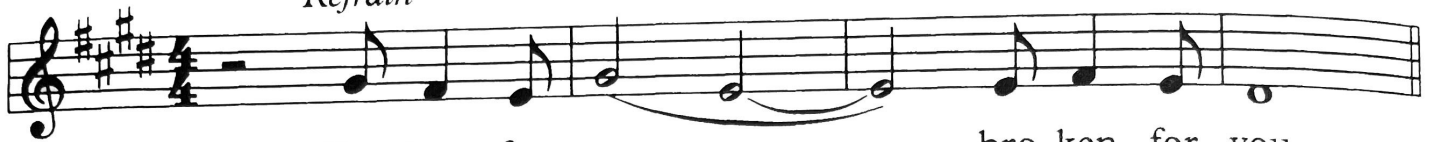
world; have mer - cy on us. Lamb of God, you take a -



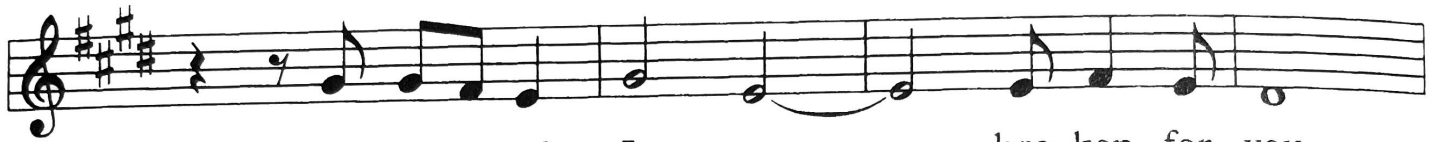
way the sin of the world; grant us peace, grant us peace.

COMMUNION HYMN— *Broken For Me, Broken For You*

*Refrain*



Bro-ken for me, \_\_\_\_\_ bro-ken for you,



the bod-y of Je - sus, \_\_\_\_\_ bro-ken for you.



1. He of-fered his bod - y; \_\_\_\_\_ he poured out his soul;
2. \_ Come to my ta - ble \_\_\_\_\_ and with me dine;
3. \_ This is my bod - y \_\_\_\_\_ giv - en for you;
4. \_ This is my blood \_\_\_\_\_ I shed for you,

*D.C.*



Je - sus was bro - ken \_\_\_\_\_ that we might be whole.  
eat of my bread \_\_\_\_\_ and drink of my wine.  
eat it, re-mem - bering \_\_\_\_\_ I died for you.  
for your for-give - ness, \_\_\_\_\_ mak-ing you new.

⊕ CODA



the bod-y of Je - sus, \_\_\_\_\_ bro-ken for you.

# PRAYER AFTER COMMUNION

## SENDING

### ANNOUNCEMENTS

### BLESSING

### SENDING HYMN— *Make Me a Servant*

Make me a ser - vant, hum - ble and meek. Lord, let me  
lift up those who are weak. And may the prayer of my heart al - ways  
be: Make me a ser - vant, make me a  
ser - vant, make me a ser - vant to - day. \_\_\_\_\_

### DISMISSAL

Go in peace. Follow Jesus. **Thanks be to God.**

## ANNOUNCEMENTS

Handbell Rehearsals—Thursdays 7pm

Oct 24th—GRIP Sandwich making

Nov 16th— Senior Center 50th Anniversary. Tea Party 2-4pm

## PARTICIPATING IN WORSHIP TODAY

**The Ministers:** The Congregation

**Presiding/Preaching:** Pr. Ron Valadez

**Minister of Music:** Daniel Alley

**Guitarists:** George Fosselius & Randy Mayer

**Lector:** Scott

**Coffee Hour:**

**Usher:**

**Communion Set-up/Clean-up:**

**Worship Assistant:** Christine H.L.

**Flowers:** Cordell

## PASTOR RON'S OFF WEEKS:

October 21st-27th

November 11th-24th

December 25th-31st

## HAPPENING THIS WEEK AT CLC

### **Sunday**

10:00AM CLC Worship

12:00PM Good Table Worship

### **Monday**

9:00-3:00 Senior Center

### **Tuesday**

7:00 PM Lady AA Meeting

### **Thursday**

6:00 PM GRIP Sandwich Making

7:00 PM– Handbell Rehearsal

### **Saturday**

6:00 PM Millenium AA Meeting

## PLEASE REMEMBER TO PRAY FOR

Julie D.	Mark M.	Brook
Mike and Liz S.	George G.	Jerome S.
Chad B.	Philip Y.	Barbara LM
TJ Baar	Maryann H.	Robin
The Vale	Heidi	Will K.
Community	Jan	George & Cindy
Robin & Wendy	Roz	F.
Sandy Z.	Pat	Ken R.& Lysle P.
Carolina S.	Duwayne	Thelma & Mike
Orlando G.	Joan	G.
Karen H.	Pastor Doris Ng	Diane L.
Laurie P.	Evie D.	Carla L.
Fred	Dee	
Molly B.	Anna	

## DON'T FORGET YOUR OFFERING

Thank you for your continued financial support of Christ Lutheran. It is very much appreciated. Options for giving include bringing offerings in person, mailing checks, or giving electronically with Tithely. For the latter, simply click the “Giving” tab on the church website. If you have any questions, please feel free to contact Amy Tiekou at 510-290-2125

## WORSHIP FROM HOME!

Join us and invite friends and neighbors to our Sunday worship service!

**Facebook Livestream:** Every Sunday morning there will be a video livestream of worship available on our church [Facebook](#).

**Online Bulletins:** Bulletins for each worship service are available online every week. To download a copy, go to the church website and visit our [Bulletins page](#).