



SUNDAY FEBRUARY 9TH, 2025

FIFTH SUNDAY AFTER EPIPHANY, YEAR C



**OUR MISSION:** God calls us to live and share the amazing love and grace of Jesus Christ with all people.

Welcome to Christ Lutheran Church. Christ Lutheran Church is a *Reconciling in Christ* congregation that welcomes all. May God bless us in Word and Sacrament, music and community in our worship today. The service is complete in this bulletin. The spoken responses are **bolded text**.

We acknowledge that our building of worship is built upon the territory of xučyun (Huichin), the unceded land stewarded by the Ohlone people who speak to their Creator and loved ones in the language of Chochenyo.

### INTRODUCTION

The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal God’s glory. “Who will go for us?” God asks. A person of unclean lips, a former persecutor of the church of God, and three fishermen who couldn’t catch a thing. More surprising still, perhaps, is that we are also called.

### GATHERING

#### WELCOME

#### PRELUDE

#### CONFESSION

Blessed be the holy ✠ Trinity, one God,  
our creator,  
our protector,  
our wellspring of life.  
**Amen.**

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Merciful God,  
**you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference.**

**We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ’s ways. Amen.**

#### PROCLAMATION OF FORGIVENESS

## GATHERING HYMN— ELW 414: *Holy God, We Praise Your Name*



1 Ho - ly God, we praise your name; Lord of all, we  
2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
3 Lo, the ap - os - tol - ic train join your sa - cred  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
bove are rais - ing; cher - u - bim and ser - a - phim,  
name to hal - low; proph - ets swell the glad re - frain,  
three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
and the white - robed mar - tyrs fol - low; and from morn to  
un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
set of sun through the church the song goes on.  
bend the knee while we own the mys - ter - y.

### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

### PRAYER OF THE DAY

# WORD

## FIRST READING— ISAIAH 6: 1-8

In the year of King Uzziah's death, I saw the Lord sitting on a high and exalted throne, the edges of his robe filling the temple. Winged creatures were stationed around him. Each had six wings: with two they veiled their faces, with two their feet, and with two they flew about. They shouted to each other, saying: "Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory."

The doorframe shook at the sound of their shouting, and the house was filled with smoke. I said, "Mourn for me; I'm ruined! I'm a man with unclean lips, and I live among a people with unclean lips. Yet I've seen the Almighty, the Lord of heavenly forces!"

Then one of the winged creatures flew to me, holding a glowing coal taken from the altar with tongs, and touched my mouth and said, "See, this has touched your lips. Your guilt has departed, and your sin is removed." Then I heard the Lord's voice saying, "Whom should I send, and who will go for us?" I said, "I'm here; send me."

"Word of God, Word of Life." **Thanks be to God.**

## PSALM 138

### Refrain

The image shows two staves of musical notation for the refrain of Psalm 138. The music is in G major (one sharp) and 6/8 time. The first staff has the lyrics: "In the sight of the an-gels I will sing— your prais - es, Lord." The second staff has the lyrics: "In the sight of the an-gels I will sing your prais - es, Lord." The melody is simple and repetitive, with a slight variation in the second staff.

I give thanks to you with all my heart, Lord.  
I sing your praise before all other gods.  
I bow toward your holy temple and thank your name,  
for your loyal love and faithfulness  
because you have made your name and word greater than everything else. **R**  
On the day I cried out, you answered me.  
You encouraged me with inner strength.  
Let all the earth's rulers give thanks,  
when they hear what the Lord says.  
Let them sing about the Lord's ways because the Lord's glory is so great!  
Even from on high, God can still see the lowly,  
but God keeps a distance from the arrogant. **R**  
Whenever I am in deep trouble, you make me live again;  
you send your power against my enemies' wrath;  
you save me with your strong hand.  
The Lord will do all this for my sake.  
Your faithful love lasts forever, Lord!  
Don't let go of what your hands have made. **R**

## SECOND READING— 1 CORINTHIANS 15:1-11

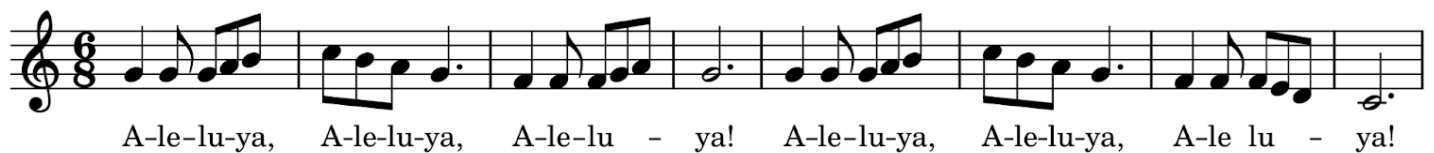
Beloved siblings, I want to call your attention to the good news that I preached to you, which you also received and in which you stand. You are being saved through it if you hold on to the message I preached to you, unless somehow you believed it for nothing.

I passed on to you as most important what I also received: Christ died for our sins in line with the scriptures, he was buried, and he rose on the third day in line with the scriptures. He appeared to Cephas, then to the Twelve, and then he appeared to more than five hundred followers at once—most of them are still alive to this day, though some have died. Then he appeared to James, then to all the apostles, and last of all he appeared to me, as if I were born at the wrong time.

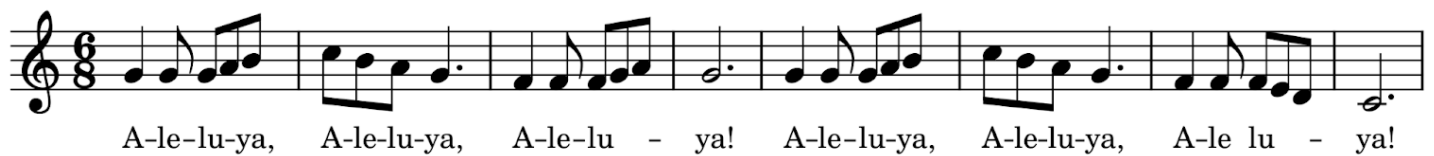
I'm the least important of the apostles. I don't deserve to be called an apostle, because I harassed God's church. I am what I am by God's grace, and God's grace hasn't been for nothing. In fact, I have worked harder than all the others—that is, it wasn't me but the grace of God that is with me. So then, whether you heard the message from me or them, this is what we preach and this is what you have believed.

“Word of God, Word of Life.” **Thanks be to God.**

## GOSPEL ACCLAMATION



*God has called us through the Gospel to possess the glory of our Lord Jesus Christ.*



## GOSPEL—LUKE 5:1-11

The Gospel according to... **Glory to you, O Lord.**

One day Jesus was standing beside Lake Gennesaret when the crowd pressed in around him to hear God's word. Jesus saw two boats sitting by the lake. The fishermen had gone ashore and were washing their nets. Jesus boarded one of the boats, the one that belonged to Simon, then asked him to row out a little distance from the shore. Jesus sat down and taught the crowds from the boat.

When he finished speaking to the crowds, he said to Simon, “Row out farther, into the deep water, and drop your nets for a catch.” Simon replied, “Master, we've worked hard all night and caught nothing. But because you say so, I'll drop the nets.”

So they dropped the nets and their catch was so huge that their nets were splitting. They signaled for their partners in the other boat to come and help them. They filled both boats so full that they were about to sink. When Simon Peter saw the catch, he fell at Jesus' knees and said, “Leave me, Lord, for I'm a sinner!” Peter and those with him were overcome with amazement because of the number of fish they caught. James and John, Zebedee's sons, were

Simon's partners and they were amazed too. Jesus said to Simon, "Don't be afraid. From now on, you will be fishing for people." As soon as they brought the boats to the shore, they left everything and followed Jesus.

This is the Good news. **Praise to you, O Christ.**

## SERMON— PR. RON

## INSTALLATION OF MIC STUDENT

## HYMN OF THE DAY— ELW 574: *Here I am, Lord*



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.  
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.  
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.  
I have wept for love of them. They turn a - way.  
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.  
I will break their hearts of stone, give them hearts for love a - lone.  
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"  
I will speak my word to them. Whom shall I send?"  
I will give my life to them. Whom shall I send?"

*Refrain*



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

## **PRAYERS OF INTERCESSION**

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

God of surprising abundance, you call your people to enter deeply into the world. Equip us to respond to your call, gather up what we have, and offer it to all. God of grace, **hear our prayer.**

God of creation, provide protection from the elements and other hazards to all whose work brings them outside: for fishers, ranchers, line workers, and construction crews. Guide us to live carefully alongside the wonders of the land and waters. God of grace, **hear our prayer.**

Open the hearts of all leaders, especially those who serve in the armed forces, that they respond to their commission with wisdom and patience. Ensure that all who serve are kept safe in body, mind, and spirit. We pray for an end to all war and armed conflict. God of grace, **hear our prayer.**

Fill with your compassionate presence all who are suffering from addiction, mental illness, injury, or illness of any kind especially for Karen, Julie, Sandy, Fred, George G., Maryann H., Evie D., Diane, Carla, the family and friends of Ken Reid, and the family and friends of Derek H. Draw helpers to their side so that they find relief from their burdens. God of grace, **hear our prayer.**

Call our faith communities to do marvelous things. Bless the labor and efforts of this congregation, that we may be a sign of your presence in the world. God of grace, **hear our prayer.**

Look with love, O God, upon your servant Mitchell, as he begins this term of learning in our ministry. Let it be for him a time of learning even as it is for us an opportunity to partner with PLTS in the preparation of leaders. As he shares his time and skills and faith with us, move us to prayers of blessing for his work. Lead us to graciously receive his ministry so that together we might grow in your grace and in our servant calling. This we pray through Jesus the Christ. God of grace, **hear our prayer.**

*What else do the people of God pray for?*

We thank you for those who have courageously gone before us in the faith. May we too show a deep trust in you throughout our lives. God of grace, **hear our prayer.**

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people. **Amen.**

## **PASSING OF THE PEACE**

The peace of the Lord be with you always. **And also with you.**

# MEAL

*The white juice in the center rim is non-alcoholic, the red on the outside is wine.  
Gluten-free wafers are available upon request.*

## OFFERING

*For nearly two thousand years, churches across the globe have collected a weekly offering for God's work in the world. In addition to paying our staff and utilities, these monies also go toward feeding the hungry, sheltering the homeless, caring for the ill, and natural disaster work, in partnership with Lutherans around the world.*

## HANDBELLS: *As the Deer*

## OFFERTORY- ELW 460: *Now the Silence*



Now the si - lence Now the peace Now the emp - ty hands up - lift - ed



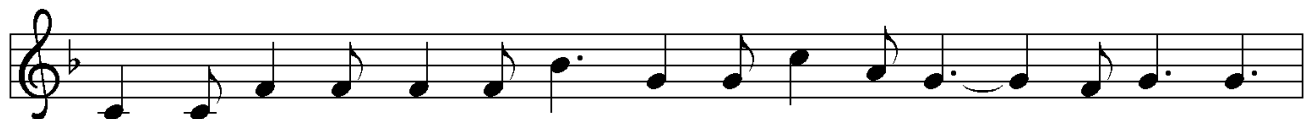
Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come



Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing



Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion



Now the wed - ding Now the songs Now the heart for - giv - en leap - ing



Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny



Now the Fa - ther's bless - ing Now Now Now

## **OFFERTORY PRAYER**

### **COMMUNION**

**Longing for light, we wait in darkness.  
Longing for truth, we turn to you.  
Make us your own, your holy people,  
light for the world to see.  
Christ, be our light!  
Shine in our hearts.  
Shine through the darkness.  
Christ, be our light!  
Shine in your church gathered today.**

In the night in which he was arrested...Do this to remember me.

**Longing for food, many are hungry.  
Longing for water, many still thirst.  
Make us your bread, broken for others,  
shared until all are fed.  
Christ, be our light!  
Shine in our hearts.  
Shine through the darkness.  
Christ, be our light!  
Shine in your church gathered today.**

### **THE LORD'S PRAYER**

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### **INVITATION TO COMMUNION**



## AGNUS DEI



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf - fered death our lives to save: have mer - cy now, we pray.  
you set us free from guilt and grave: have mer - cy now, we pray.  
e - ter - nal peace with God you made: give us your peace, we pray.

## COMMUNION HYMN— ELW 697: *Just a Closer Walk with Thee*

### Refrain

Just a closer walk with thee,  
grant it, Jesus, is my plea;  
daily walking close to thee,  
let it be, dear Lord, let it be.

- 1 I am weak but thou art strong:  
Jesus, keep me from all wrong;  
I'll be satisfied as long  
as I walk, let me walk close to thee. *Refrain*
- 2 Through this world of toil and snares,  
if I falter, Lord, who cares?  
Who with me my burden shares?  
None but thee, dear Lord, none but thee. *Refrain*
- 3 When my feeble life is o'er,  
time for me will be no more;  
guide me gently, safely o'er  
to thy kingdom shore, to thy shore. *Refrain*

# POST-COMMUNION CANTICLE

ELW 200

Now, Lord, you let your ser - vant go in  
peace: your word has been ful - filled. My  
own eyes have seen the sal - va - tion which you have pre -  
pared in the sight of all peo-ple: a light to re -  
veal you to the na-tions and the glo - ry of your  
peo-ple Is - ra - el. Glo - ry to the Fa - ther,  
and to the Son, and to the Ho - ly Spir - it,  
as it was in the be - gin - ning, is now, and  
will be for - ev - er. A - men.

# PRAYER AFTER COMMUNION

## SENDING

### ANNOUNCEMENTS

### BLESSING

### SENDING HYMN— *We Belong To You*



We be - long to You, O Lord \_ of our long-ing, we be-long to You. In our  
dai - ly liv - ing, dy - ing and ris - ing, we be - long to You. \_\_\_\_\_

1. the wa - ters of Your mer - cy, \_\_\_\_\_ when the old be-comes the  
2. with gifts and filled with good - ness, \_\_\_\_\_ Spir - it breath-ing life in -  
3. we share the bread You've bro - ken \_\_\_\_\_ with the man - y and the  
4. are called to share Your word, Lord, \_\_\_\_\_ in all we say and all we

new, \_\_\_\_\_ souls u - nit - ed in the mys - t'ry: \_\_\_\_\_  
-to \_\_\_\_\_ all who seek to find their pur - pose: \_\_\_\_\_  
few, \_\_\_\_\_ we are blessed and we are bro - ken; \_\_\_\_\_  
do. \_\_\_\_\_ As our jour - ney moves us on - ward, \_\_\_\_\_

We be - long to You.  
We be - long to You.  
We be - long to You.  
we be - long to

### DISMISSAL

Go in peace. Live In hope.  
Thanks be to God.

### POSTLUDE

## ANNOUNCEMENTS

March 2nd– Worship at SOTH

March 5th– Ash Wednesday at Hope

Lent Schedule Coming Soon

## PARTICIPATING IN WORSHIP TODAY

**The Ministers:** The Congregation

**Presiding/Preaching:** Pr. Ron Valadez

**Minister of Music:** Daniel Alley

**Guitarists:** George Fosselius & Randy Mayer

**Lector:** Elsa-Jennie

**Coffee Hour:**

**Usher:**

**Communion Set-up/Clean-up:**

**Worship Assistant:** Christine Hult-Lewis

**Flowers:**

## PASTOR RON'S OFF WEEKS:

Feb 24th-March 2nd

March 31st-April 6th

## HAPPENING THIS WEEK AT CLC

### **Sunday**

9:00 AM-9:30 AM Choir Rehearsal

10:00 AM CLC Worship

12:00 PM Good Table Worship

### **Monday**

9:00 AM-3:00 PM Senior Center

### **Tuesday**

7:00 PM Lady AA Meeting

### **Thursday**

7:00 PM– Handbell Rehearsal

### **Saturday**

6:00 PM Millenium AA Meeting

## PLEASE REMEMBER TO PRAY FOR

Julie D.	Mark M.	Brook
Mike and Liz S.	George G.	Jerome S.
Chad B.	Philip Y.	Barbara LM
TJ Baar	Maryann H.	Robin
The Vale Community	Heidi Jan	Will K. George & Cindy F.
Robin & Wendy	Roz	
Sandy Z.	Pat	Thelma & Mike G.
Carolina S.	Duwayne	Diane L.
Orlando G.	Joan	Carla L.
Karen H.	Pastor Doris Ng	The family and friends of Ken R.
Laurie P.	Evie D.	
Fred	Dee	The family and friends of Derek H.
Molly B.	Anna	

## DON'T FORGET YOUR OFFERING

Thank you for your continued financial support of Christ Lutheran. It is very much appreciated. Options for giving include bringing offerings in person, mailing checks, or giving electronically with Tithely. For the latter, simply click the “Giving” tab on the church website. If you have any questions, please feel free to contact Amy Tiekku at 510-290-2125

## WORSHIP FROM HOME!

Join us and invite friends and neighbors to our Sunday worship service!

**Facebook Livestream:** Every Sunday morning there will be a video livestream of worship available on our church [Facebook](#).

**Online Bulletins:** Bulletins for each worship service are available online every week. To download a copy, go to the church website and visit our [Bulletins page](#).