

## **Sunday - June 21, 2026**

### **Church in a Year Service**

*OUR MISSION: God calls us to live and share the amazing love and grace of Jesus Christ with all people.*

*Welcome to Christ Lutheran Church. Christ Lutheran Church is a Reconciling in Christ congregation that welcomes all. May God bless us in Word and Sacrament, music and community in our worship today. The service is complete in this bulletin. The spoken responses are bolded text.*

*We acknowledge that our building of worship is built upon the territory of xučyun (Huichin), the unceded land stewarded by the Ohlone people who speak to their Creator and loved ones in the language of Chochoeny.*

### **PRELUDE**

### **INTRODUCTION**

Martin Luther said, “Next to the Word of God, music deserves the highest praise. The gift of language combined with the gift of song was given to us that we should proclaim the Word of God through Music.”

Today we follow that vision through readings and hymns that journey through the church year, from the Advent to Christ the King Sunday, retelling the story of God’s saving work in Jesus Christ.

Today’s lay-led Service of the Word takes inspiration from a 2012 Reformation liturgy created by Don Armitage, and introduced to Christ Lutheran Church by former music minister Arlin Aasness in 2013. Arlin introduced his liturgy with these words:

“I think the hymns of our church serve as a sort of catechism, reminding us of the stories, tenets, and precepts of our faith every time a melody enters our thoughts. Our liturgy of hymns and reflections meanders through several cultures and lands, crosses over centuries of time, and retells the familiar stories of the Grace of God provided through Jesus Christ. In this diversity of time and place, we find our unity in Christ and the Lutheran understanding of grace. And – in this unity – we shall do the work of this Church.”

## **GATHERING**

**GREETING** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

### **PRAYER OF THE DAY**

Holy God, you gather your people from places far and wide to join together in worship, word, and song. Inspire us in these holy moments today to hear and see where you are leading us. Give rest to our weary souls, enlighten our minds, and fill our hearts with your love. We ask all of this in the name of our Lord and Savior, Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

## **ADVENT OF OUR LORD**

### **REFLECTION** *(by Susan Palo Cherwien)*

"Behold, I am doing A new thing," Declares God. With deep songs from the nebulas and stars. Unexpected. "Do you not see it?" (Isaiah 43:19)	With larger and larger galaxies Serenading us Wonder full. God at work in the universe Mysterious. Beneath the midnight galaxies Surrounded by clusters Of angel song A new thing. Unexpected. God and human Come together In the chamber Of the heart Heart of human Heart of God Unexpected. A new thing.
A new thing. Unexpected. The universe spirals Toward diversity Toward complexity Newness. Surprising us With smaller and smaller subatomic particles Astonishing us	

**CONGREGATIONAL SONG** ELW 258: Unexpected and mysterious



1 Un - ex - pect - ed and mys - te - rious is the gen - tle  
2 In a mo - men - tar - y meet - ing of e - ter - ni -  
3 We are called to pon - der mys - t'ry and a - wait the



word of grace. Ev - er - lov - ing and sus - tain -  
ty and time, Mar - y learned that she would car -  
com - ing Christ, to em - bod - y God's com - pas -



ing is the peace of God's em - brace. If we fal - ter  
ry both the mor - tal and di - vine. Then she learned of  
sion for each frag - ile hu - man life. God is with us



in our cour - age and we doubt what we have known, God is  
God's com - pas - sion, of E - liz - a - beth's great joy, and she  
in our long - ing to bring heal - ing to the earth, while we



faith - ful to con - sole us as a moth - er tends her own.  
ran to greet the wom - an who would rec - og - nize her boy.  
watch with joy and won - der for the prom - ised Sav - ior's birth.

## **NATIVITY OF OUR LORD**

### **READING** - Revelation 12:1-6

<sup>1</sup>A great portent appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. <sup>2</sup>She was pregnant and was crying out in birth pangs, in the agony of giving birth.

<sup>3</sup>Then another portent appeared in heaven: a great red dragon, with seven heads and ten horns and seven diadems on his heads. <sup>4</sup>His tail swept down a third of the stars of heaven and threw them to the earth. Then the dragon stood before the woman who was about to deliver a child, so that he might devour her child as soon as it was born. <sup>5</sup>And she gave birth to a son, a male child, who is to rule all the nations with a scepter of iron. But her child was snatched away and taken to God and to his throne, <sup>6</sup>and the woman fled into the wilderness, where she has a place prepared by God, so that there she can be nourished for one thousand two hundred sixty days.

### **CONGREGATIONAL SONG** *God Rest Ye Merry Gentlemen*

God rest you merry, gentlemen, let nothing you dismay,  
For Jesus Christ our Saviour was born upon this day,  
To save us all from Satan's power when we were gone astray:  
O tidings of comfort and joy!

From God our Heavenly Father a blessed angel came,  
And unto certain shepherds brought tidings of the same,  
How that in Bethlehem was born the Son of God by name.  
O tidings of comfort and joy!

Fear not, then said the Angel, let nothing you affright,  
This day is born a Saviour of virtue, power and might;  
So frequently to vanquish all the friends of Satan quite.  
O tidings of comfort and joy!

The Shepherds at those tidings rejoiced much in mind,  
And left their flocks a feeding in tempest, storm and wind,  
And went to Bethlehem straightway, this blessed babe to find.  
O tidings of comfort and joy!

But when to Bethlehem they came, whereas this infant lay,  
They found him in a manger, where oxen feed on hay,  
His mother Mary kneeling unto the Lord did pray.  
O tidings of comfort and joy!

### **EPIPHANY OF OUR LORD**

#### **READING-** 1 Kings 10:1-9

<sup>1</sup>When the queen of Sheba heard of the fame of Solomon (fame due to the name of the LORD), she came to test him with riddles. <sup>2</sup>She came to Jerusalem with a very great retinue, with camels bearing spices and very much gold and precious stones, and when she came to Solomon, she told him all that was on her mind. <sup>3</sup>Solomon answered all her questions; there was nothing hidden from the king that he could not explain to her. <sup>4</sup>When the queen of Sheba had observed all the wisdom of Solomon, the house that he had built, <sup>5</sup>the food of his table, the seating of his officials, and the attendance of his servants, their clothing, his valets, and his burnt offerings that he offered at the house of the LORD, it took her breath away.

<sup>6</sup>So she said to the king, "The report was true that I heard in my own country of your accomplishments and of your wisdom, <sup>7</sup>but I did not believe the reports until I came and my own eyes saw it. Not even half had been told me; your wisdom and prosperity far surpass the report that I had heard. <sup>9</sup>Blessed be the LORD your God, who has delighted in you and set you on the throne of Israel! Because the LORD loved Israel forever, he has made you king to execute justice and righteousness."

# CONGREGATIONAL HYMN - Wexford Carol



There were three wise - men from a - far di - rect - ed  
 The night be - fore that hap - py tide, The no - ble  
 Good peo - ple all this Christ - mas time, Con - sid - er



by a glor - ious star. And on they wan - dered night and  
 vir - gin and her guide were long time seek - ing up and  
 well and bear in mind what our good God for us has



day Un - til they came where Je - sus lay. And when they  
 down to find a lodg - ing in that town. But mark how  
 done, in send - ing his be lov - ed Son. With Ma - ry



came un - to that place where our be  
 all things come to pass from ev - e - ry  
 ho - ly we should pray to God with



lov - ed Mes - si - ah was, they hum - bly cast them at his  
 door re - pelled, a - las! as long fore told their re - fuge  
 love this Christ - mas day. In Beth - le - hem up - on that



Feet, with gifts of gold and in - cense sweet.  
 all was but a hum - ble ox - 's stall.  
 morn there was a bles - sed Mes - si - ah born.

## **BAPTISM OF OUR LORD**

### **READING-** Ezekiel 36:24-28

<sup>24</sup> I will take you from the nations and gather you from all the countries and bring you into your own land. <sup>25</sup> I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. <sup>26</sup> A new heart I will give you, and a new spirit I will put within you, and I will remove from your body the heart of stone and give you a heart of flesh. <sup>27</sup> I will put my spirit within you and make you follow my statutes and be careful to observe my ordinances. <sup>28</sup> Then you shall live in the land that I gave to your ancestors, and you shall be my people, and I will be your God.

### **CHOIR** - *Lead Us to the Water*

*Lead us to the water, call us to the feast.*

*Wash us in the river and fill us with your peace.*

*Fill us with Your fire, lead us through the night*

*Guide us in your wisdom and draw us to Your light.*

## **TRANSFIGURATION OF OUR LORD**

### **READING** - Exodus 34:29-35

<sup>29</sup> Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup> When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. <sup>31</sup> But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. <sup>32</sup> Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. <sup>33</sup> When Moses had finished speaking with them, he put a veil on his face, <sup>34</sup> but whenever Moses went in before the LORD to speak with

him, he would take the veil off until he came out, and when he came out and told the Israelites what he had been commanded,<sup>35</sup> the Israelites would see the face of Moses, that the skin of his face was shining, and Moses would put the veil on his face again until he went in to speak with him.

**CONGREGATIONAL HYMN** ELW 316: Oh, Wondrous Image, Vision Fair

1 Oh, won - drous im - age, vi - sion fair of  
 2 With Mo - ses and E - li - jah nigh the in -  
 3 With shin - ing face and bright ar - ray, Christ

glo - ry that the church may share, which Christ up - on the  
 car - nate Lord holds con - verse high, and from the cloud, the  
 deigns to man - i - fest to - day what glo - ry shall be

moun-tain shows, where bright - er than the sun he glows!  
 Ho - ly One says, "This is my be - lov - ed Son."  
 theirs a - bove who joy in God with per - fect love.

**LENT, HOLY WEEK**

**READING-** Genesis 22:1-14

<sup>1</sup> God tested Abraham. He said to him, "Abraham!" And he said, "Here I am."  
<sup>2</sup> He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah and offer him there as a burnt offering on one of the mountains that I shall show you." <sup>3</sup> So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him and his son Isaac; he cut the wood for the burnt offering and set out and went to the place in the distance that God had shown him. <sup>4</sup> On the third day Abraham looked up and saw the place far away. <sup>5</sup> Then Abraham said to his young

men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.”<sup>6</sup> Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. And the two of them walked on together.<sup>7</sup> Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?”<sup>8</sup> Abraham said, “God himself will provide the lamb for a burnt offering, my son.” And the two of them walked on together.

<sup>9</sup> When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac and laid him on the altar on top of the wood.<sup>10</sup> Then Abraham reached out his hand and took the knife to kill his son.<sup>11</sup> But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here I am.”<sup>12</sup> [The angel] said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, since you have not withheld your son, your only son, from me.”<sup>13</sup> And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son.<sup>14</sup> So Abraham called that place “The LORD will provide,” as it is said to this day, “On the mount of the LORD it shall be provided.”

**Choir Anthem:** *God Wouldn't Bring You this Far*

*God wouldn't bring you this far to leave you.*

*God wouldn't bring you this far to let you go.*

*God wouldn't bring you this far to leave you.*

*No height nor depth nor anything else can separate us from the love that God will show.*

*My God delivered Daniel from the lion's den, and Jonah from the belly of a whale.*

*God led the Hebrew people to their freedom in the end.*

*God's love for us will never ever fail!*

*Young David slayed Goliath. Miriam walked across the sea.*

*The walls of Jericho came tumblin' down.*

*Queen Esther saved her people. Paul and Silas were set free.*

*Take up your cross! One day you'll wear a crown!*

## **RESURRECTION OF OUR LORD**

### **READING-** John 20:11-16

<sup>11</sup> But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb, <sup>12</sup> and she saw two angels in white sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup> They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." <sup>14</sup> When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup> Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." <sup>16</sup> Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher).

**CONGREGATIONAL HYMN-Who Are You Who Walk In Sorrow**



1 Who are you who walk in sor - row Down Em - ma - us'  
 2 Who is this who joins our jour - ney, Walk - ing with us  
 4 Who are we who trav - el with You On our way through  
 5 "Al - le - lu - ia! Al - le - lu - ia!" Is the Eas - ter



bar - ren road, Hearts dis - traught and hope de - feat - ed,  
 stride by stride? Un - known Strang - er, can You fath - om  
 life to death? Wom - en, men, the young, the ag - ing,  
 hymn we sing! Take our life, our joy, our wor - ship



Bent be - neath grief's crush - ing load? Name - less mourn - ers,  
 Depths of grief for one who died? Then the won - der!  
 Wak - ened by the Spir - it's breath! At the font You  
 As the gift of love we bring, You have formed us



we will join you, We who al - so mourn our dead;  
 When we told You How our dreams to dust have turned,  
 claim and name us, Born of wa - ter and the Word;  
 all one peo - ple Called from ev - 'ry land and race.



We have stood by graves un - yield - ing,  
 Then You o - pened wide the Scrip - tures  
 At the ta - ble still You feed us,  
 Make the Church Your ser - vant bod - y,



Eat - en death's bare, bit - ter bread.  
 Till our hearts with - in us burned.  
 Host us as our ris - en Lord!  
 Sent to share Your heal - ing grace!

## **PRAYERS OF INTERCESSION**

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

God of freedom, you ransomed Israel from slavery to be a holy people. As we observe Juneteenth this week, free us also to be a people who proclaim your liberating love. God of grace, **receive our prayer.**

Life-giving God, you have called your people to lose their lives for Jesus' sake. Strengthen your church to follow you in the face of difficulty. God of grace, **hear our prayer.**

Creator God, you know every sparrow that falls to the ground. Protect migrating birds, endangered species, and their natural habitats. Empower us to care for your creation. God of grace, **hear our prayer.**

Sovereign God, you call us to act justly and love mercy. Protect those with marginalized identities to whom we have not shown the abounding love of Jesus. Bring an end to oppression and bigotry in all forms. God of grace, **hear our prayer.**

Sustaining God, you promise to provide for us. Help those living with disability. Comfort those experiencing any sort of illness or suffering especially for Karen, Fred, George G., Maryann H., Evie D., Diane, Carla, Laurie & John P., Scott F., and the family and friends of Julie D. . God of grace, **hear our prayer.**

Empowering God, strengthen us to live out our diverse callings. We pray especially for fathers and father figures, that they show your compassion and care. We pray for all for whom this day is difficult or painful. God of grace, **hear our prayer.**

*What else do the people of God pray for?*

Faithful God, we give thanks for saints who have claimed their baptismal promises. May we follow their example of faith and service. God of grace, **hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. **Amen.**

### **PASSING OF THE PEACE**

The peace of Christ be with you always. **And also with you.**

### **OFFERTORY**

#### **OFFERTORY PRAYER**

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, what we have gathered and what we have promised in feeding the world with your love, through the one who gave himself for us Jesus Christ our Savior. **Amen.**

## **PENTECOST**

### **READING-** Genesis 11:1-9

<sup>1</sup> Now the whole earth had one language and the same words. <sup>2</sup> And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. <sup>3</sup> And they said to one another, “Come, let us make bricks and fire them thoroughly.” And they had brick for stone and bitumen for mortar. <sup>4</sup> Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.” <sup>5</sup> The LORD came down to see the city and the tower, which mortals had built. <sup>6</sup> And the LORD said, “Look, they are one people, and they have all one language, and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. <sup>7</sup> Come, let us go down and confuse their language there, so that they will not understand one another’s speech.” <sup>8</sup> So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. <sup>9</sup> Therefore it was called Babel, because there the LORD

confused the language of all the earth, and from there the LORD scattered them abroad over the face of all the earth.

**CONGREGATIONAL HYMN** *O God, Our Lord of Heaven and Earth*



1 O God, O Lord of heav'n and earth, Thy liv - ing  
 2 Our fa - tal will to e - qual Thee, Our reb - el  
 3 Thou cam - est to our hall of death, O Christ, to  
 Δ 4 O Ho - ly Spi - rit now re - store Thy Church that



fin - ger nev - er wrote That life should be an aim -  
 will wrought death and night. We seized and used in pride -  
 breathe our poi - soned air, To drink for us the dark  
 it might be a - gain The bring - er of good news



less mote, A death - ward drift from fu - tile birth.  
 ful spite Thy won - drous gift of lib - er - ty.  
 de - spair That stran - gled our re - luc - tant breath.  
 to all, Breathe on Thy clo - ven Church once more,



Thy Word meant life tri - um - phant hurled In splen - dor through  
 In vain we build the ci - ty tower, In vain we strive  
 How beau - ti - ful the feet that trod The road that leads  
 And ga - ther ev - 'ry tribe and tongue To join the e -



Thy bro - ken world. Since light a - woke and life be - gan,  
 for God - like pow'r, yet all our tow'rs are swept a - way  
 us back to God! How beau - ti - ful the feet that ran  
 ver - last - ing song, Each life a high dox - ol - o - gy



Thou hast de - sired Thy life for man.  
 and dust and ash - es mark our way.  
 To bring the great good news to man!  
 To Fa - ther, Son, and un - to Thee.

## **TIME AFTER PENTECOST**

### **READING-** Acts 2:42-47

<sup>41</sup> So those who welcomed his message were baptized, and that day about three thousand persons were added. <sup>42</sup> They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

<sup>43</sup> Awe came upon everyone because many wonders and signs were being done through the apostles. <sup>44</sup> All who believed were together and had all things in common; <sup>45</sup> they would sell their possessions and goods and distribute the proceeds to all, as any had need. <sup>46</sup> Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, <sup>47</sup> praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

### **CHOIR** - *Many and Great*

*Many and great are bearers of the Word:  
the Christ speaks; the heart seeks.  
Gathered as one, we listen to the Word  
and share the meal of new birth.*

*The wheat grows from springtime to fall;  
the wine flows; in Christ we recall  
the sharing of our lives  
with one and all.*

*Many and great are the seeds upon the field:  
the hand sows; the seeds grow.  
Take now and eat the covenant fulfilled  
the bread of promise and life.*

*Many and great are voices of despair:*

*the rain falls; the voice calls.  
Take now and drink the wine of hope and care;  
our cup of blessings we share.*

*Many and great are pebbles in the sand:  
the sun glows; the wind blows.  
Take now and spread the Word to ev'ry land,  
the Word of goodness and hope.*

## **KINGDOMTIDE**

### **READING-** Revelation 21:1-5

<sup>1</sup> Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup> And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup> And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.  
He will dwell with them;  
they will be his peoples,  
and God himself will be with them and be their God;  
<sup>4</sup> he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away.”

<sup>5</sup> And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.”

**CHOIR-** *Rise and Shine*

*Oh, rise, shine! for the light is  
a-comin',  
My Lord says He's comin' by an'  
by.*

*This is the year of jubilee,  
My Lord says He's comin' by an'  
by.  
My Lord has set His people free,  
My Lord says He's comin' by an'  
by.*

*Wet or dry, I intend to try,  
My Lord...  
To serve the Lord until I die,  
My Lord...*

*I intend to shout an' never stop,  
My Lord...  
Until I reach that mountaintop,  
My Lord...*

**THANKSGIVING FOR THE WORD**

Lord, in the beginning your Spirit moved over the waters and you spoke and brought life and meaning out of the chaos. We give thanks to you this day for the gift of your holy Word. Let it inspire us as we go our separate ways, to love our neighbors as you have first loved us, to love you with all of our heart, mind, strength, and spirit. Let this Word, etched upon our hearts, be the compass that points us always toward you. In the name of Jesus, the Word made flesh, we pray. **Amen**

**THE LORD'S PRAYER**

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

**ANNOUNCEMENTS**

## **BLESSING**

May the Lord bless us and keep us. May the Lord's face shine on us and be gracious to us. May the Lord look upon us with favor and give us peace.

**Amen.**

## **SENDING HYMN-** ELW 538 *The Lord Now Sends Us Forth*



En - via - do soy de Dios, mi ma - no lis - ta es - tá  
The Lord now sends us forth with hands to serve and give,  
pa - ra cons - truir con él un mun - do fra - ter - nal.  
to make of all the earth a bet - ter place to live.  
Los án - ge - les no son en - via - dos a cam - biar  
The an - gels are not sent in - to our world of pain  
un mun - do de do - lor por un mun - do me - jor;  
to do what we were meant to do in Je - sus' name;  
me ha to - ca - do a mí ha - cer - lo rea - li - dad.  
that falls to you and me and all who are made free.  
A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.  
Help us, O Lord, we pray, to do your will to - day.

## **SENDING**

Go in peace to love and serve the Lord! **Thanks be to God!**

## **POSTLUDE**

<p><b>Participating in Worship</b>  <b>Presiding/Preaching:</b> The Congregation  <b>Minister of Music:</b> Daniel Alley  <b>Guitarists:</b> George Fosselius &amp; Randy Mayer  <b>Guest Musicians:</b> Sarah Elizabeth Williams, Laura Domingo  <b>Lector:</b> Bertha, Pete, George, Amy, Dee, &amp; Lars  <b>Communion Set-up/Clean-up:</b>  <b>Worship Assistant:</b> Christine/Bertha  <b>Flowers:</b> Cordell  <b>Coffee Hour:</b></p>	<p><b>Happening This Week at CLC</b></p> <p style="text-align: center;"><b>Today</b></p> <p style="text-align: center;">9 AM Choir Rehearsal  10 AM CLC Worship</p> <p style="text-align: center;"><b>Monday</b></p> <p style="text-align: center;">9 AM- 3:00 PM Senior Center  7 PM- 8:30 PM The Scouts</p> <p style="text-align: center;"><b>Tuesday</b></p> <p style="text-align: center;">7 PM Lady AA Meeting</p> <p style="text-align: center;"><b>Saturday</b></p> <p style="text-align: center;">6 PM Millennium AA Meeting</p> <p style="text-align: center;"><b>Next Sunday</b></p> <p style="text-align: center;">9 AM Choir Rehearsal  10 AM CLC Worship</p>
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**PLEASE REMEMBER TO PRAY FOR:**

Diane L. Lysle P. Mike S. The Vale Community Robin & Wendy George F. Louise O., Lucas, and El Cerrito High School	Jimmy D. Vince Laurie P. Carolina S. Karen H. Fred W. Chad B. TJ B.	Carla L. Mark Thelma & Mike G. Chris Phil C. Scott F. The family and friends of Julie Dienstein
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**DON'T FORGET YOUR OFFERING**  
Thank you for your continued financial support of Christ Lutheran. It is very much appreciated. Options for giving include bringing offerings in person, mailing checks, or giving electronically with Tithely. For the latter, simply click the "Giving" tab on the church website. If you have any questions, please feel free to contact Amy Tiekku at 510-290-2125

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