



Sunday - August 2, 2026
10th Sunday after Pentecost



OUR MISSION: God calls us to live and share the amazing love and grace of Jesus Christ with all people.

Welcome to Christ Lutheran Church. Christ Lutheran Church is a Reconciling in Christ congregation that welcomes all. May God bless us in Word and Sacrament, music and community in our worship today. The service is complete in this bulletin. The spoken responses are bolded text.

We acknowledge that our building of worship is built upon the territory of xučyun (Huichin), the unceded land stewarded by the Ohlone people who speak to their Creator and loved ones in the language of Chochenyo.

INTRODUCTION

In today's readings, we respond to the story of Israel wrestling with God with Psalm 17. Like Jacob, like the psalmist, we too have met God in the night and been tested: we too have seen the face of God and been blessed. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

PRELUDE

CONFESSION AND FORGIVENESS

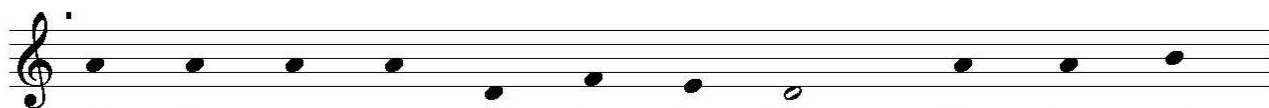
All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God, whose compassion endures forever. **Amen.** Let us confess our sin to God.

Compassionate God, **we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ☩ Son, and Holy Spirit, your sins are forgiven. Rest in God's love. **Amen.**

GATHERING- O Jesus, Joy of Loving Hearts



1. O Je - sus, joy of lov - ing hearts, The fount of
 2. Your truth un - changed has ev - er stood; You save all
 3. We taste you, Lord, our liv - ing bread, And long to
 4. For you our rest - less spir - its yearn Wher - e'er our
 5. O Je - sus, ev - er with us stay; Make all our



1. life and our true light, We seek the peace your love im -
 2. those who heed your call; To those who seek you, you are
 3. feast up - on you still; We drink of you, the foun - tain -
 4. chang - ing lot is cast; Glad, when your pres - ence we dis -
 5. mo - ments calm and bright; Oh, chase the night of sin a -



1. parts _____ And stand re - joic - ing in your sight.
 2. good, _____ To those who find you— all in all.
 3. head, _____ Our thirst - ing souls to quench and fill.
 4. cern, _____ Blest, when our faith can hold you fast.
 5. way, _____ Shed o'er the world your ho - ly light.

KYRIE

*In peace, let us pray to the
 Lord.*



Lord, have mer - cy.

*For the peace from above,
 and for our salvation, let us
 pray to the Lord.*



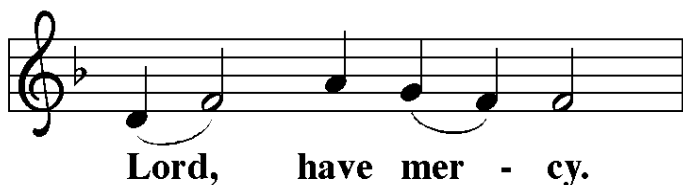
Lord, have mer - cy.

*For the peace of the whole
 world, for the well-being of
 the church of God, and for
 the unity of all, let us pray to
 the Lord.*

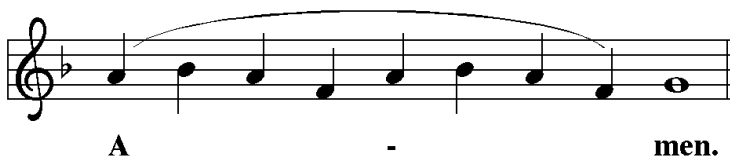


Lord, have mer - cy.

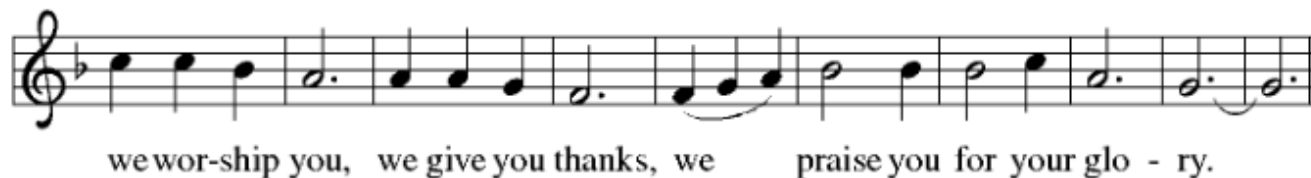
For this holy house, and for
all who offer here their
worship and praise, let us
pray to the Lord.



Help, save, comfort, and
defend us, gracious Lord.



GLORIA



high - est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world:

have mer - cy on us; you are seat - ed at the right

hand of the Fa - ther: re - ceive our prayer.

Refrain

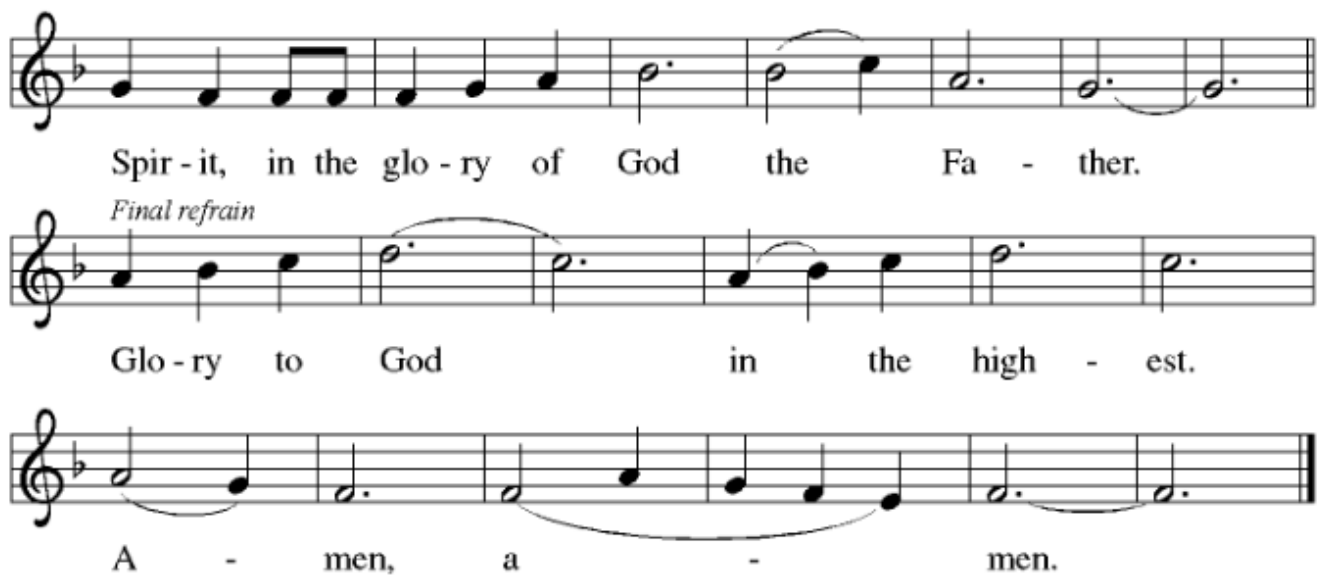
Glo-ry to God in the high - est, and peace

to God's peo-ple on earth. Glo-ry to God in the

high - est, and peace to God's peo-ple on earth.

3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -

lone are the Most High, Je - sus Christ, with the Ho - ly

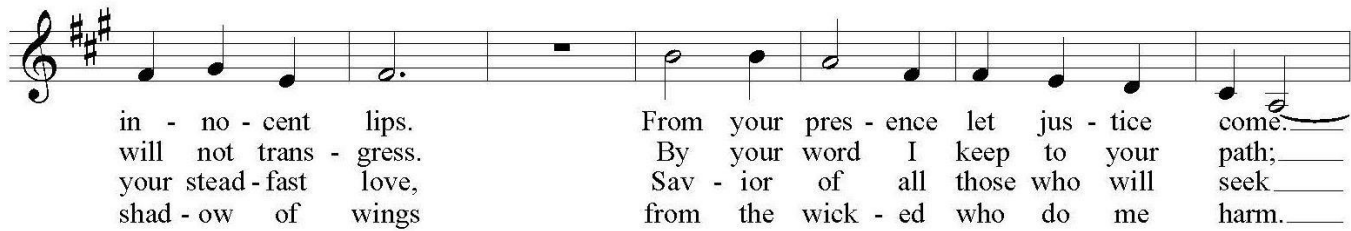


FIRST READING: Genesis 32:22-31

22 [At night Jacob] got up and took his two wives, his two maids, and his eleven children and crossed the ford of the Jabbok. 23 He took them and sent them across the stream, and likewise everything that he had. 24 Jacob was left alone, and a man wrestled with him until daybreak. 25 When the man saw that he did not prevail against Jacob, he struck him on the hip socket, and Jacob's hip was put out of joint as he wrestled with him. 26 Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." 27 So he said to him, "What is your name?" And he said, "Jacob." 28 Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans and have prevailed." 29 Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. 30 So Jacob called the place Peniel, saying, "For I have seen God face to face, yet my life is preserved." 31 The sun rose upon him as he passed Peniel, limping because of his hip.

Word of God, word of life. **Thanks be to God.**

PSALM 17



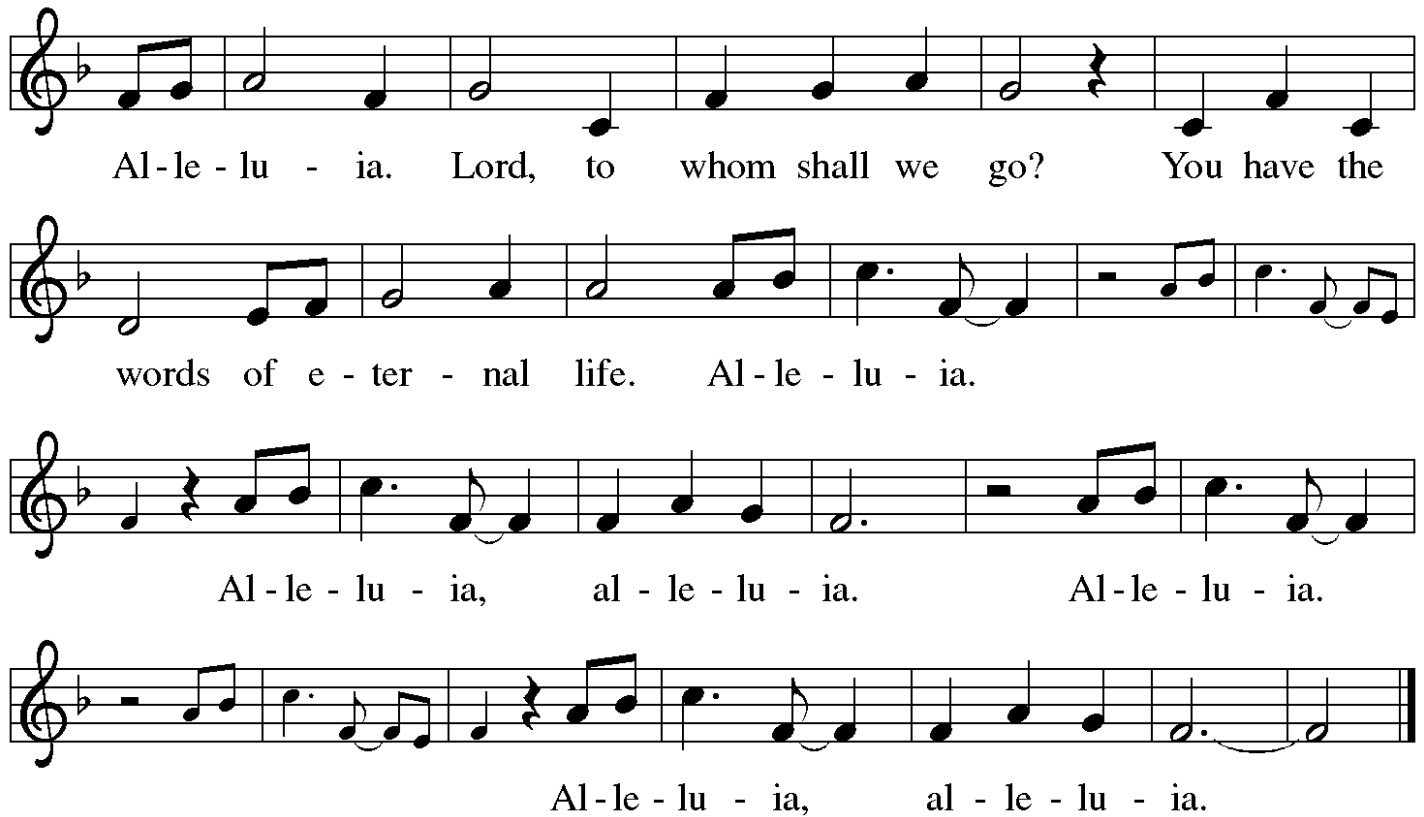
5. All their hearts to pity are closed; 6. Rise, O LORD! Confront and subdue! 7. As for me, your face I'll behold;
 With their mouths they speak proudly. By your sword deliver my soul I will see you in righteousness.
 Now they have surrounded our steps From the wicked men of the world, Waking, I shall be satisfied;
 Like a lion eager to tear. Those whose portion is in this life. When I wake, your likeness I'll see.

SECOND READING: Romans 9:1-5

1 I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—2 I have great sorrow and unceasing anguish in my heart. 3 For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. 4 They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; 5 to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

Word of God, word of life. **Thanks be to God**

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Matthew 9:13-21

The holy gospel according to Matthew. **Glory to you, O God.**

13 Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. 14 When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. 15 When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." 16 Jesus said to them, "They need not go away; you give them something to eat." 17 They replied, "We have nothing here but five loaves and two fish." 18 And he said, "Bring them here to me." 19 Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. 20 And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. 21 And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON - Pr Dee

HYMN OF THE DAY-UMH 386 Come, O Thou Traveler Unknown



1. Come, O thou Tra - vel - er un-known, whom still I hold, but can - not see!
2. *I need not tell thee who I am, my mis - er - y and sin de - clare;*
3. **'Tis all in vain to hold thy tongue, Or touch the hol-low of my thigh:**
4. *Yield to me now, for I am weak, but con - fi - dent in self - de - spair!*
5. 'Tis Love! 'tis Love! Thou diedst for me, I hear thy whis - per in my heart.



My com - pa - ny be - fore is gone, and I am left a - lone with thee.
thy - self hast called me by my name, look on thy hands and read it there.
Though ev - ery si - new were un-strung, out of my arms thou shalt not fly;
Speak to my heart, in bless - ing speak, be con - quered by my in - stant prayer.
The morn - ing breaks, the shad - ows flee, pure U - ni - ver - sal Love thou art.



With thee all night I mean to stay, and wres - tle till the break of day;
But who, I ask thee, who art thou? Tell me thy name, and tell my now.
Wres - tling, I will not let thee go, till I thy name, and na - ture know.
Speak, or thou nev - er hence shalt move, and tell me if thy name is Love.
To me, to all, thy mer - cies move; thy na - ture and thy name is Love.



with thee all night I mean to stay, and wres - tle till the break of day.
But who, I ask thee, who art thou? Tell me thy name, and tell me now.
Wres - tling, I will not let thee go, till I thy name, and na - ture know.
Speak, or thou ne - ver hence shalt move, and tell me if thy name is Love.
To me, to all, thy mer - cies move; thy na - ture and thy name is Love.

APOSTLE'S CREED

I believe in God, the Father almighty, maker of heaven and earth, And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence.

For your church in every place, that it satisfies those who hunger for your word. Bless the ministry of readers, translators, Bible study leaders, and writers, that God's word is broken open and shared with all. Merciful God, **receive our prayer.**

For your wondrous creation and all the bounty it provides, that your creatures are fed and nourished. Bless the work of farmers, farmworkers, those who fish, and all whose labor brings your abundance to our tables. Merciful God, **receive our prayer.**

For your children in every nation, that they learn to love justice and live in harmony. As this week we remember the atomic bombings of Hiroshima and Nagasaki, keep us mindful of the horrors of war; draw our hearts instead toward your reign of love, hope, and peace. Merciful God, **receive our prayer.**

For all who cry out with great sorrow and unceasing anguish, that they are comforted. Feed all who struggle with food insecurity; have mercy on all who are suffering in body, mind, and spirit especially for Karen, Fred, George G., Maryann H., Evie D., Diane, Carla, Laurie & John P., Scott F., Kim M., Christine H.L., and the family and friends of Julie D. Merciful God, **receive our prayer.**

For this congregation, that it bears faithful witness to the abundance and joy of life in you. Bless all your faithful people gathered here, that they may become blessings for this community. Merciful God, **receive our prayer.**

What else do the people of God pray for?

With thanksgiving for the faithful who now rest in your mercy, that their witness continues to inspire the church. By their example, may we trust your promises in life and in death. Merciful God, **receive our prayer.**

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord. **Amen.**

OFFERTORY- Praise and Thanksgiving

- 1 Praise and thanksgiving, God, we would offer
for all things living, you have made good:
harvest of sown fields, fruits of the orchard,
hay from the mown fields, blossom and wood.
- 2 God, bless the labor we bring to serve you,
that with our neighbor we may be fed.
Sowing or tilling, we would work with you,
harvesting, milling for daily bread.
- 3 Father, providing food for your children,
by Wisdom's guiding teach us to share
one with another, so that, rejoicing
with us, all others may know your care.
- 4 Then will your blessing reach ev'ry people,
freely confessing your gracious hand.
Where you are reigning, no one will hunger;
your love sustaining showers the land.

GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

SANCTUS

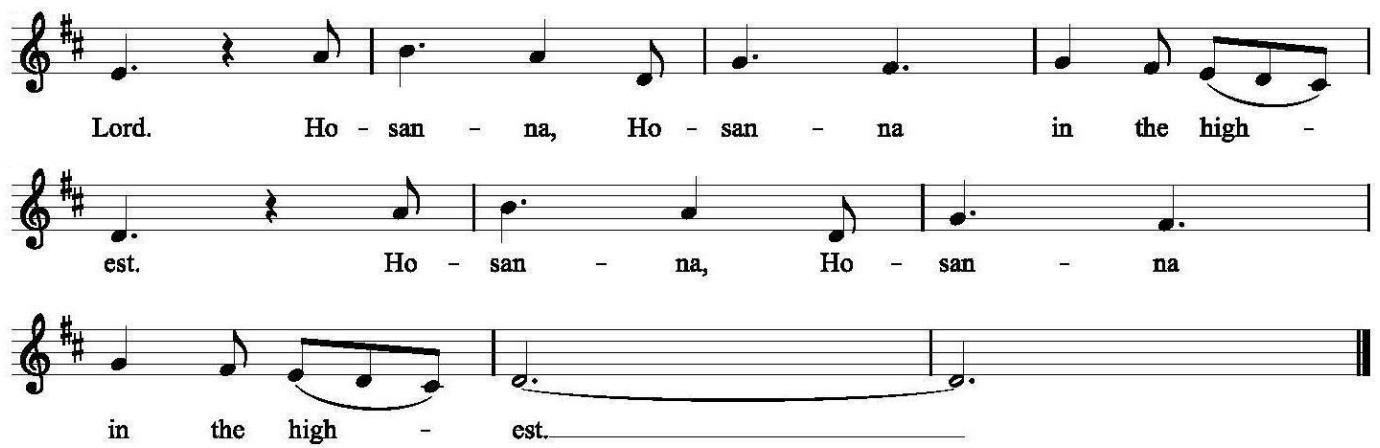


Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Hea - ven and earth are full of your glo -

ry. Ho - san - na, Ho - san - na in the high -

est. Bless - ed is he who comes in the name of the



Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

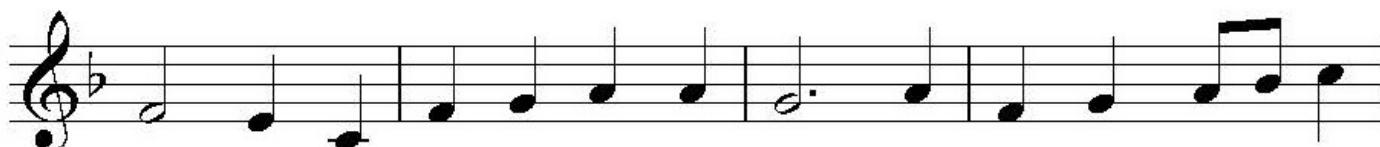
AGNUS DEI



COMMUNION HYMN- UMH 631: *O Food to Pilgrims Given*



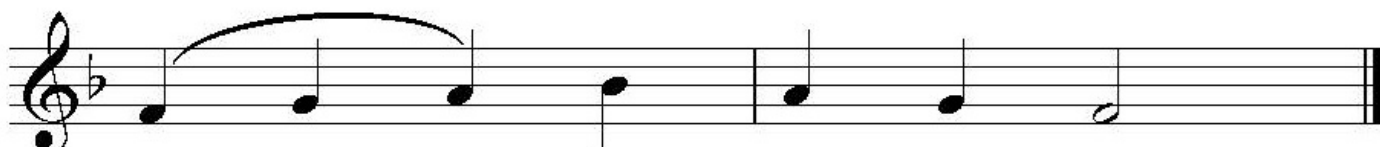
1. O food to pil - grims gi - ven, O bread of life from
2. O stream of love past tel - ling, O pur - est foun - tain,
3. O Je - sus, by thee bid - den, we here a - dore thee,



hea - ven, O man - na from on high! We hun - ger; Lord, sup -
wel - ling from out the Sa - vior's side! We faint with thirst; re -
hid - den in forms of bread and wine. Grant when the veil is

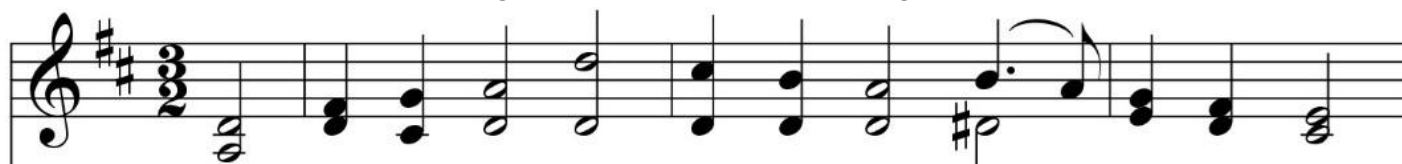


ply us, nor thy de - lights de - ny us, whose
vive us, of thine a - bun - dance give us, and
ri - sen, we may be - hold, in hea - ven, thy



hearts to thee draw nigh.
all we need pro - vide.
coun - te - nance di - vine.

SENDING HYMN- GG 645: *Sing Praise to God Who Reigns Above*



1 Sing praise to God who reigns a - bove, the God of all
2 What God's al - might - y power has made God's gra - cious mer -
3 The Lord is nev - er far a - way, but, through all grief
4 Thus all my toil - some way a - long I sing a - loud



cre - a - tion, the God of power, the God of love,
 cy keep - eth; by morn - ing glow or eve - ning shade
 dis - tress - ing, an ev - er - pres - ent help and stay,
 thy prais - es, that all may hear the grate - ful song

the God of our sal - va - tion. With
 God's watch - ful eye ne'er sleep - eth. With -
 our peace and joy and bless - ing, as
 my voice un - wea - ried rais - es. Be

heal - ing balm my soul is filled, and ev - ery faith - less
 in the king - dom of God's might, lo! all is just and
 with a moth - er's ten - der hand God gent - ly leads the
 joy - ful in the Lord, my heart; both soul and bod - y,

mur - mur stilled:
 all is right: to God all praise and glo - ry!
 cho - sen band:
 take your part:

DISMISSAL

Heaven has come near. Go, share the good news! **Thanks be to God.**

POSTLUDE



ANNOUNCEMENTS

Aug 2- Julie Dienstein Celebration of life

<u>Participating in Worship</u> Presiding/Preaching: Pr Dee Minister of Music and Liturgy: Daniel Alley Guitarists: George Fosselius & Randy Mayer Lector: Amy T. Communion Set-up/Clean-up: Worship Assistant: Flowers: Coffee Hour: Carla, Laurie, Lysle	<u>Happening This Week at CLC</u> Today 9 AM Choir Rehearsal 10 AM CLC Worship 2:00 PM Julie D. Celebration of Life Monday 9 AM- 3:00 PM Senior Center 7 PM- 8:30 PM The Scouts Tuesday 7 PM Lady AA Meeting Saturday 6 PM Millennium AA Meeting Next Sunday 9AM Choir Rehearsal 10 AM CLC Worship 1:30 PM Greater Love Worship
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PLEASE REMEMBER TO PRAY FOR:

Diane L. Lysle P. Mike S. The Vale Community Robin & Wendy George F. Louise O., Lucas, and El Cerrito High School Jimmy D. Vince	Laurie P. Carolina S. Karen H. Fred W. Chad B. TJ B. Carla L. Mark Thelma & Mike G.	Chris Phil C. Scott F. Kim M. Christine H.L. The family and friends of Julie Dienstein
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DON'T FORGET YOUR OFFERING

Thank you for your continued financial support of Christ Lutheran. It is very much appreciated. Options for giving include bringing offerings in person, mailing checks, or giving electronically with Tithely. For the latter, simply click the "Giving" tab on the church website. If you have any questions, please feel free to contact Amy Tieku at 510-290-2125

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